

**Ferson Creek School**  
**St Charles CUSD 303**  
**St Charles, ILLINOIS**



**ILLINOIS**  
**SCHOOL**  
**REPORT**  
**CARD**

**GRADES : PK K 1 2 3 4 5**

State and federal laws require public school districts to release report cards to the public each year.

Starting in 2009, charter school information is included in district statistics.

**STUDENTS**

**RACIAL/ETHNIC BACKGROUND AND OTHER INFORMATION**

|                 | White | Black | Hispanic | Asian | Native Hawaiian /Pacific Islander | American Indian | Two or More Races | Percent Low-Income | Percent Limited-English-Proficient | Percent IEP | High Sch. Dropout Rate | Chronic Truancy Rate | Mobility Rate | Attendance Rate | Total Enrollment |
|-----------------|-------|-------|----------|-------|-----------------------------------|-----------------|-------------------|--------------------|------------------------------------|-------------|------------------------|----------------------|---------------|-----------------|------------------|
| <b>School</b>   | 88.2  | 0.5   | 4.2      | 5.6   | 0.0                               | 0.2             | 1.2               | 6.9                | 2.3                                | 12.1        |                        | 0.0                  | 8.9           | 96.2            | 568              |
| <b>District</b> | 81.5  | 1.5   | 9.9      | 5.0   | 0.0                               | 0.4             | 1.7               | 13.1               | 3.5                                | 14.0        |                        | 0.8                  | 6.4           | 96.1            | 13,672           |
| <b>State</b>    | 51.0  | 18.0  | 23.6     | 4.2   | 0.1                               | 0.3             | 2.8               | 49.0               | 9.4                                | 13.6        |                        | 8.6                  | 13.1          | 94.4            | 2,066,692        |

**Low-income** students come from families receiving public aid; live in institutions for neglected or delinquent children; are supported in foster homes with public funds; or are eligible to receive free or reduced-price lunches.

**IEP** Students are those students eligible to receive special education services.

**Limited-English-proficient** students are those students eligible for transitional bilingual programs.

**Mobility rate** is based on the number of times students enroll in or leave a school during the school year.

**Chronic truants** are students who are absent from school without valid cause for 18 or more of the last 180 school days.

**Total Enrollment** is based on Home School.

**INSTRUCTIONAL SETTING**

| PARENTAL CONTACT* |         | STUDENT-TO-STAFF RATIOS  |                         |                       |                     |
|-------------------|---------|--------------------------|-------------------------|-----------------------|---------------------|
|                   | Percent | Pupil-Teacher Elementary | Pupil-Teacher Secondary | Pupil-Certified Staff | Pupil-Administrator |
| <b>School</b>     | 100.0   | --                       | --                      | --                    | --                  |
| <b>District</b>   | 99.4    | 18.8                     | 17.6                    | 13.3                  | 270.7               |
| <b>State</b>      | 95.3    | 18.9                     | 18.8                    | 13.7                  | 205.0               |

\* Parental contact includes parent-teacher conferences, parental visits to school, school visits to home, telephone conversations, and written correspondence.

**AVERAGE CLASS SIZE** (as of the first school day in May)

| Grades          | K    | 1    | 2    | 3    | 4    | 5    | 6 | 7 | 8 | 9 - 12 |
|-----------------|------|------|------|------|------|------|---|---|---|--------|
| <b>School</b>   | 22.3 | 23.7 | 27.7 | 28.3 | 25.3 | 24.4 |   |   |   |        |
| <b>District</b> | 22.4 | 22.9 | 23.3 | 24.9 | 24.6 | 26.0 |   |   |   |        |
| <b>State</b>    | 20.9 | 21.2 | 21.5 | 22.0 | 22.4 | 22.8 |   |   |   |        |

**TIME DEVOTED TO TEACHING CORE SUBJECTS** (Minutes Per Day)

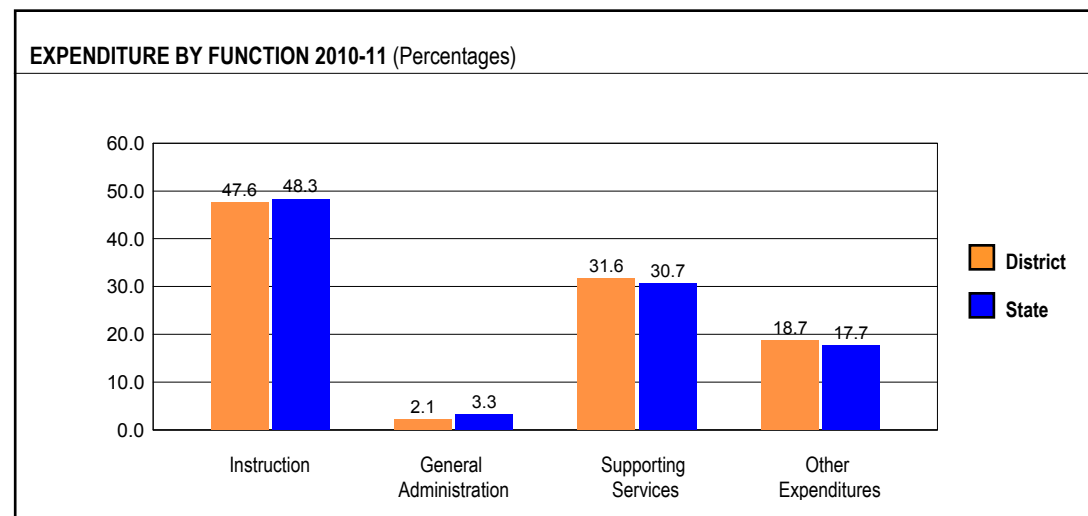
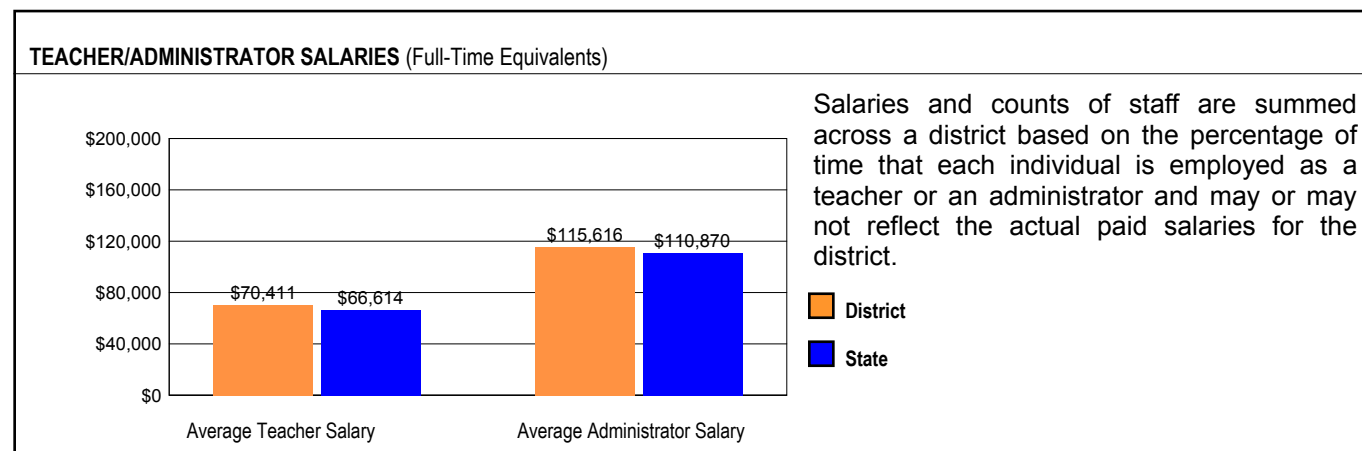
| Grades          | Mathematics |   |   | Science |   |   | English/Language Arts |   |   | Social Science |   |   |
|-----------------|-------------|---|---|---------|---|---|-----------------------|---|---|----------------|---|---|
|                 | 3           | 6 | 8 | 3       | 6 | 8 | 3                     | 6 | 8 | 3              | 6 | 8 |
| <b>School</b>   | 50          |   |   | 30      |   |   | 154                   |   |   | 30             |   |   |
| <b>District</b> | 50          |   |   | 30      |   |   | 154                   |   |   | 30             |   |   |
| <b>State</b>    | 61          |   |   | 31      |   |   | 143                   |   |   | 30             |   |   |

| TEACHER INFORMATION (Full-Time Equivalents) |       |       |          |       |                                      |                 |                   |         |      |        |              |
|---|-------|-------|----------|-------|--------------------------------------|-----------------|-------------------|---------|------|--------|--------------|
|   | White | Black | Hispanic | Asian | Native Hawaiian/<br>Pacific islander | American Indian | Two or More Races | Unknown | Male | Female | Total Number |
| District                                    | 96.0  | 0.6   | 2.6      | 0.2   | 0.1                                  | 0.0             | 0.5               | 0.0     | 24.7 | 75.3   | 841          |
| State                                       | 83.3  | 7.1   | 5.3      | 1.3   | 0.1                                  | 0.2             | 0.8               | 2.0     | 23.1 | 76.9   | 127,830      |

| TEACHER INFORMATION (Continued) |                                     |                                       |                                     |   |  |
|---------------------------------|-------------------------------------|---------------------------------------|-------------------------------------|---|--|
|                                 | Average Teaching Experience (Years) | % of Teachers with Bachelor's Degrees | % of Teachers with Master's & Above | % of Teachers with Emergency or Provisional Credentials | % of Classes Not Taught by Highly Qualified Teachers |
| School                          | --                                  | --                                    | --                                  | 0.0   | 0.0  |
| District                        | 12.3                                | 26.4                                  | 73.6                                | 0.1   | 0.0  |
| State                           | 12.9                                | 37.8                                  | 61.7                                | 0.6   | 0.7  |

Some teacher/administrator data are not collected at the school level.

## SCHOOL DISTRICT FINANCES



| REVENUE BY SOURCE 2010-11 |               |            |         | EXPENDITURE BY FUND 2010-11              |               |            |         |
|---------------------------|---------------|------------|---------|--|---------------|------------|---------|
|                           | District      | District % | State % |  | District      | District % | State % |
| Local Property Taxes      | \$145,221,871 | 82.9       | 58.2    | Education                                | \$124,935,515 | 72.0       | 73.7    |
| Other Local Funding       | \$8,533,416   | 4.9        | 5.1     | Operations & Maintenance                 | \$15,297,073  | 8.8        | 5.9     |
| General State Aid         | \$5,281,241   | 3.0        | 17.1    | Transportation                           | \$7,771,108   | 4.5        | 3.8     |
| Other State Funding       | \$9,980,989   | 5.7        | 9.5     | Debt Service                             | \$17,828,835  | 10.3       | 7.4     |
| Federal Funding           | \$6,188,375   | 3.5        | 10.1    | Tort                                     | \$1,818,042   | 1.0        | 1.2     |
| TOTAL                     | \$175,205,892 |            |         | Municipal Retirement/<br>Social Security | \$4,293,691   | 2.5        | 2.0     |
|                           |               |            |         | Fire Prevention & Safety                 | \$1,528,418   | 0.9        | 0.8     |
|                           |               |            |         | Capital Projects                         | \$0           | 0.0        | 5.1     |
|                           |               |            |         | TOTAL                                    | \$173,472,682 |            |         |

| OTHER FINANCIAL INDICATORS |   |                                      |   |   |
|----------------------------|---|--------------------------------------|---|---|
|                            | 2009 Equalized Assessed Valuation per Pupil | 2009 Total School Tax Rate per \$100 | 2010-11 Instructional Expenditure per Pupil | 2010-11 Operating Expenditure per Pupil |
| District                   | \$273,678                                   | 4.16                                 | \$6,647                                     | \$11,780                                |
| State                      | **  | **                                   | \$6,824                                     | \$11,664                                |

\*\* Due to the way Illinois school districts are configured, state averages for equalized assessed valuation per pupil and total school tax rate per \$100 are not provided.

**Equalized assessed valuation** includes all computed property values upon which a district's local tax rate is calculated.

**Total school tax rate** is a district's total tax rate as it appears on local property tax bills.

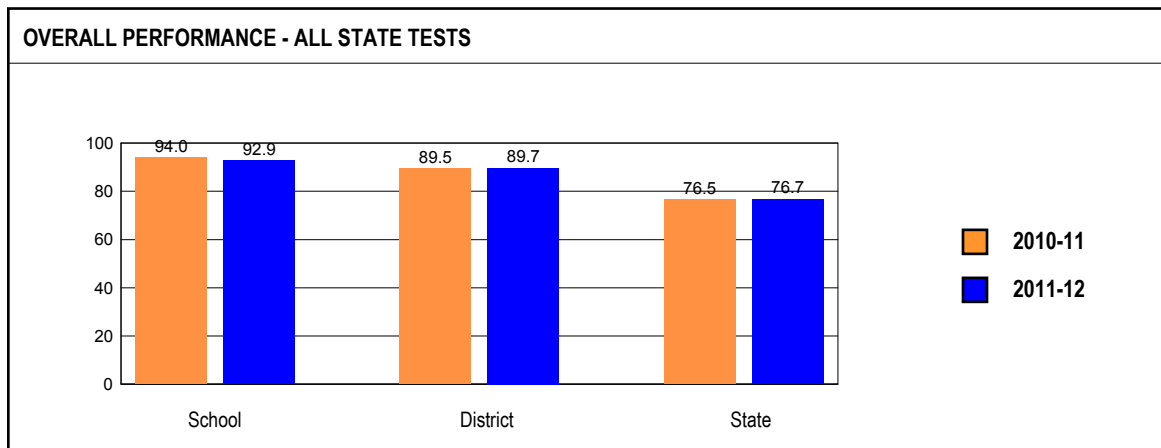
**Instructional expenditure per pupil** includes the direct costs of teaching pupils or the interaction between teachers and pupils.

**Operating expenditure per pupil** includes the gross operating cost of a school district excluding summer school, adult education, bond principal retired, and capital expenditures.

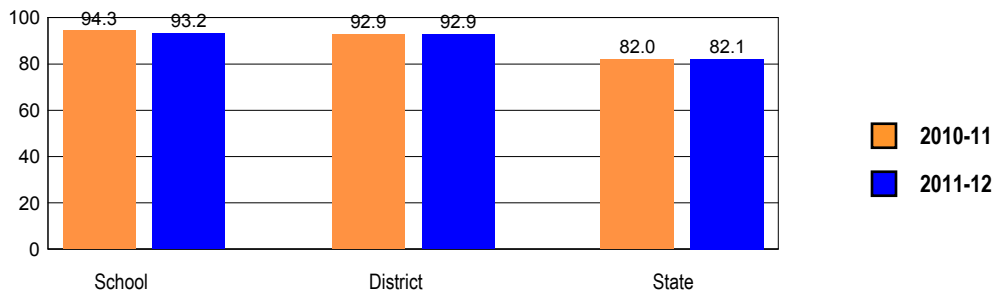
## ACADEMIC PERFORMANCE

### OVERALL STUDENT PERFORMANCE

These charts present the overall percentages of state test scores categorized as meeting or exceeding the Illinois Learning Standards for your school, district, and the state. They represent your school's performance in reading, mathematics, and science.

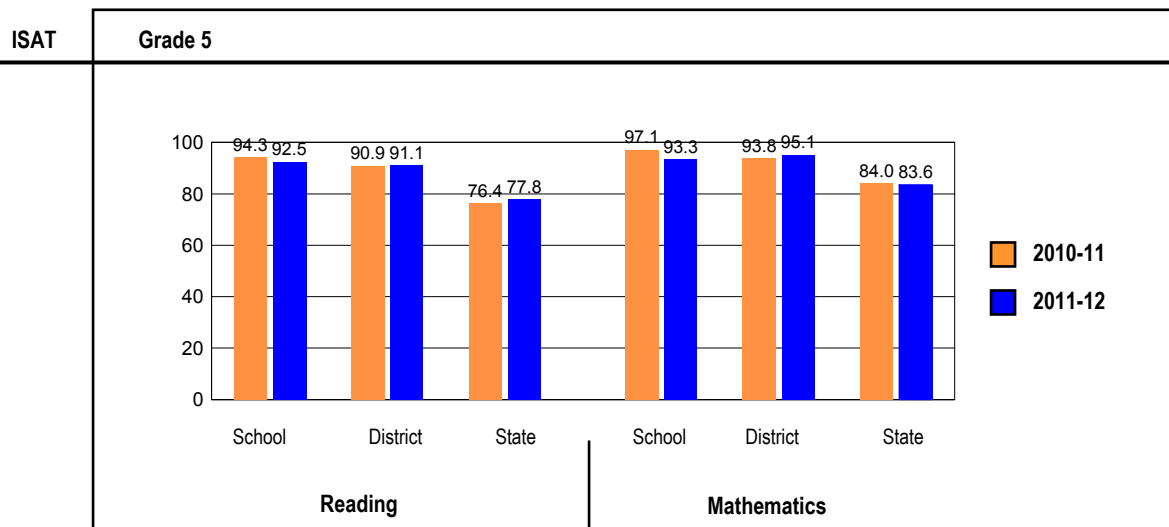
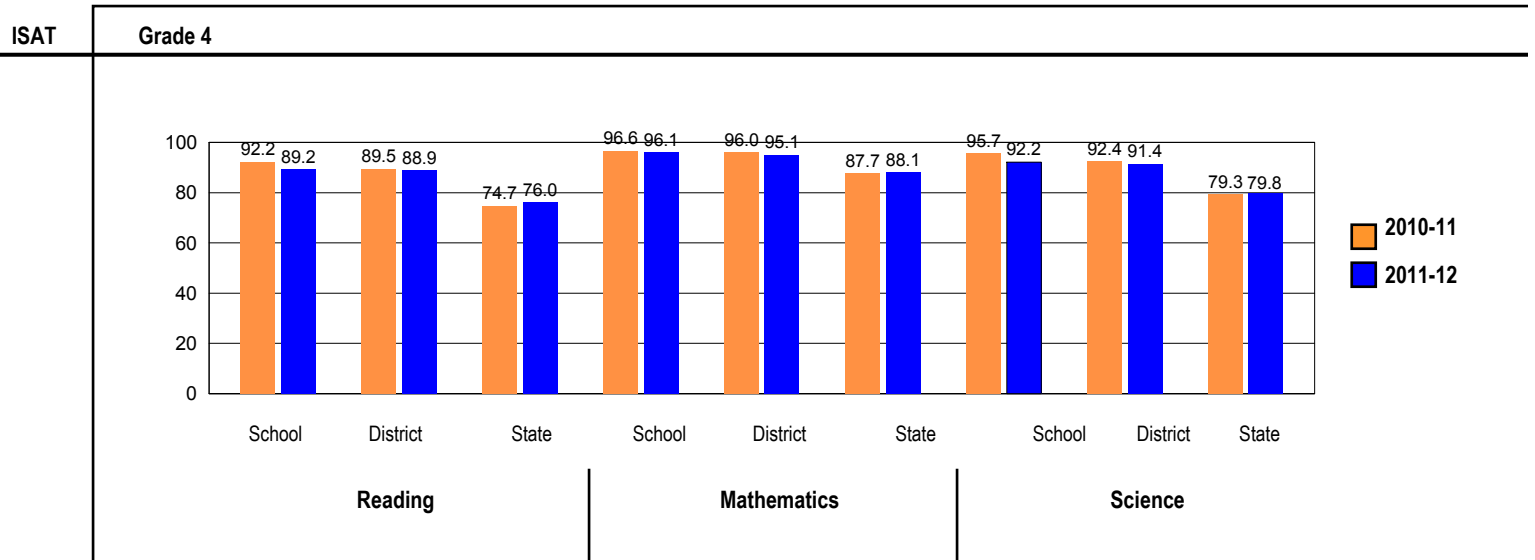
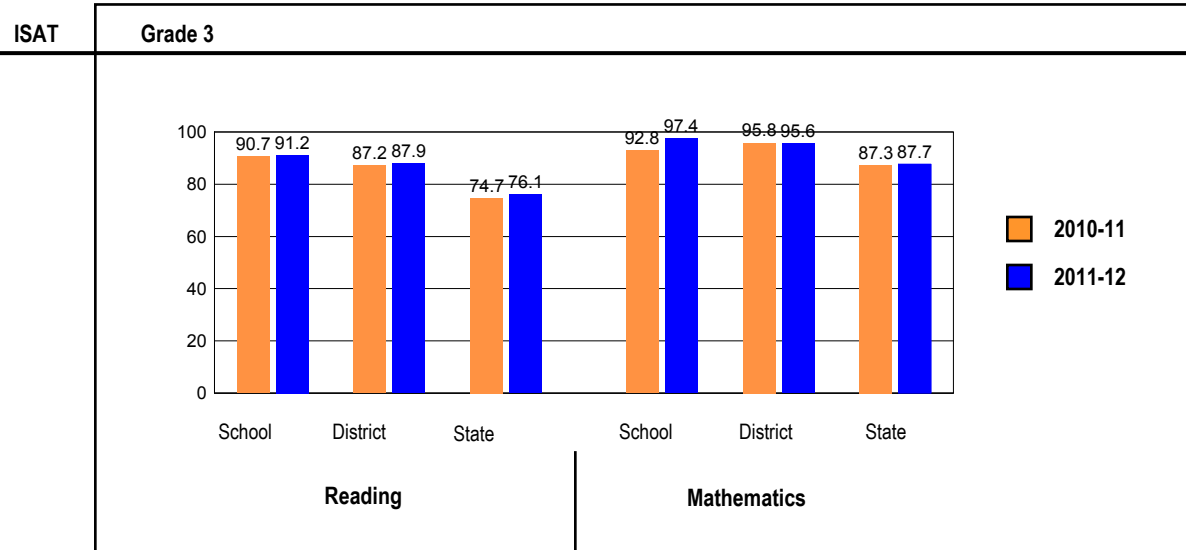


**OVERALL ILLINOIS STANDARDS ACHIEVEMENT TEST (ISAT) PERFORMANCE**



**ISAT PERFORMANCE**

These charts provide information on attainment of the Illinois Learning Standards. They show the percents of student scores meeting or exceeding Standards for the grades and subjects tested on ISAT.



## PERFORMANCE ON STATE ASSESSMENTS

Federal law requires that student achievement results for reading, mathematics, and science for schools providing Title I services be reported to the general public.

The Illinois Standards Achievement Test (ISAT) is administered to students in grades 3 through 8. The Prairie State Achievement Examination (PSAE) is administered to students in grade 11. The Illinois Alternate Assessment (IAA) is administered to students with disabilities whose Individualized Education Programs (IEPs) indicate that participation in the ISAT or PSAE would not be appropriate.

Students with disabilities have an IEP (No Child Left Behind Act). An IEP is a written plan for a child with a disability who is eligible to receive special education services under the Individuals with Disabilities Education Act.

Reading and Mathematics are tested in grades 3 through 8 and 11. Science is tested in grades 4, 7, and 11.

In order to protect students' identities, test data for groups of fewer than ten students are not reported.

| PERCENTAGE OF STUDENTS NOT TESTED IN STATE TESTING PROGRAMS FOR READING |             |           |         |         |                          |         |          |        |                                   |                 |                   |        |         |                            |                            |
|---|-------------|-----------|---------|---------|--------------------------|---------|----------|--------|-----------------------------------|-----------------|-------------------|--------|---------|----------------------------|----------------------------|
|   |             | Gender    |         |         | Racial/Ethnic Background |         |          |        |                                   |                 |                   | LEP    | Migrant | Students with Disabilities | Economically Disadvantaged |
|   |             | All       | Male    | Female  | White                    | Black   | Hispanic | Asian  | Native Hawaiian /Pacific islander | American Indian | Two or More Races |        |         |                            |                            |
| School  | *Enrollment | 337       | 192     | 145     | 295                      | 2       | 10       | 22     | 0                                 | 1               | 7                 | 7      | 0       | 41                         | 22                         |
|   | Reading     | 0.0       | 0.0     | 0.0     | 0.0                      |         | 0.0      | 0.0    |                                   |                 |                   |        |         | 0.0                        | 0.0                        |
| District  | *Enrollment | 7,563     | 3,959   | 3,604   | 6,217                    | 115     | 720      | 356    | 1                                 | 26              | 128               | 221    | 0       | 1,062                      | 949                        |
|   | Reading     | 0.0       | 0.0     | 0.0     | 0.0                      | 0.0     | 0.0      | 0.0    |                                   | 0.0             | 0.0               | 0.0    |         | 0.0                        | 0.0                        |
| State   | *Enrollment | 1,072,304 | 548,690 | 523,352 | 547,900                  | 192,977 | 251,440  | 45,188 | 977                               | 3,177           | 29,968            | 75,031 | 261     | 146,113                    | 531,157                    |
|   | Reading     | 0.4       | 0.5     | 0.3     | 0.3                      | 0.7     | 0.4      | 0.3    | 0.6                               | 0.6             | 0.4               | 0.6    | 2.3     | 0.9                        | 0.5                        |

\* Enrollment as reported during the testing windows for grades 3 - 8 and 11.

Number of LEP Students who have attended schools in the U.S. for less than 12 months and are not assessed on the State's reading/language arts test: 0

| PERCENTAGE OF STUDENTS NOT TESTED IN STATE TESTING PROGRAMS FOR MATHEMATICS |             |           |         |         |                          |         |          |        |                                  |                 |                   |        |         |                            |                            |
|---|-------------|-----------|---------|---------|--------------------------|---------|----------|--------|----------------------------------|-----------------|-------------------|--------|---------|----------------------------|----------------------------|
|   |             | Gender    |         |         | Racial/Ethnic Background |         |          |        |                                  |                 |                   | LEP    | Migrant | Students with Disabilities | Economically Disadvantaged |
|   |             | All       | Male    | Female  | White                    | Black   | Hispanic | Asian  | Native Hawaiian/Pacific Islander | American Indian | Two or More Races |        |         |                            |                            |
| School  | *Enrollment | 337       | 192     | 145     | 295                      | 2       | 10       | 22     | 0                                | 1               | 7                 | 7      | 0       | 41                         | 22                         |
|   | Mathematics | 0.0       | 0.0     | 0.0     | 0.0                      |         | 0.0      | 0.0    |                                  |                 |                   |        |         | 0.0                        | 0.0                        |
| District  | *Enrollment | 7,564     | 3,960   | 3,604   | 6,217                    | 115     | 721      | 356    | 1                                | 26              | 128               | 222    | 0       | 1,062                      | 950                        |
|   | Mathematics | 0.0       | 0.0     | 0.0     | 0.0                      | 0.0     | 0.0      | 0.0    |                                  | 0.0             | 0.0               | 0.0    |         | 0.0                        | 0.0                        |
| State   | *Enrollment | 1,073,764 | 549,462 | 524,040 | 548,234                  | 193,064 | 252,013  | 45,638 | 983                              | 3,180           | 29,975            | 76,502 | 271     | 146,133                    | 532,214                    |
|   | Mathematics | 0.4       | 0.4     | 0.3     | 0.3                      | 0.7     | 0.4      | 0.2    | 0.5                              | 0.5             | 0.4               | 0.3    | 1.1     | 0.9                        | 0.5                        |

\* Enrollment as reported during the testing windows for grades 3 - 8 and 11.

| PERCENTAGE OF STUDENTS NOT TESTED IN STATE TESTING PROGRAMS FOR SCIENCE |             |         |         |         |                          |        |          |        |                                  |                 |                   |        |         |                            |                            |
|---|-------------|---------|---------|---------|--------------------------|--------|----------|--------|----------------------------------|-----------------|-------------------|--------|---------|----------------------------|----------------------------|
|   |             | Gender  |         |         | Racial/Ethnic Background |        |          |        |                                  |                 |                   | LEP    | Migrant | Students with Disabilities | Economically Disadvantaged |
|   |             | All     | Male    | Female  | White                    | Black  | Hispanic | Asian  | Native Hawaiian/Pacific Islander | American Indian | Two or More Races |        |         |                            |                            |
| School  | *Enrollment | 103     | 54      | 49      | 91                       | 0      | 2        | 9      | 0                                | 0               | 1                 | 1      | 0       | 16                         | 4                          |
|   | Science     | 0.0     | 0.0     | 0.0     | 0.0                      |        |          |        |                                  |                 |                   |        |         | 0.0                        |                            |
| District  | *Enrollment | 3,212   | 1,674   | 1,538   | 2,661                    | 40     | 303      | 147    | 0                                | 14              | 47                | 69     | 0       | 426                        | 384                        |
|   | Science     | 0.1     | 0.1     | 0.1     | 0.1                      | 0.0    | 0.0      | 0.0    |                                  | 0.0             | 0.0               | 0.0    |         | 0.5                        | 0.3                        |
| State   | *Enrollment | 456,721 | 232,992 | 223,651 | 237,912                  | 81,780 | 103,594  | 19,211 | 393                              | 1,359           | 12,254            | 25,859 | 107     | 61,941                     | 217,988                    |
|   | Science     | 0.7     | 0.8     | 0.6     | 0.5                      | 1.4    | 0.7      | 0.3    | 1.0                              | 0.9             | 0.7               | 0.8    | 0.9     | 1.6                        | 1.0                        |

\* Enrollment as reported during the testing windows for grades 4, 7, and 11.

### ILLINOIS STANDARDS ACHIEVEMENT TEST (ISAT)

The following tables show the percentages of student scores in each of four performance levels. These levels were established with the help of Illinois educators who teach the grade levels and learning areas tested. Due to rounding, the sum of the percentages in the four performance levels may not always equal 100.

- Level 1 -- Academic Warning - Student work demonstrates limited knowledge and skills in the subject. Because of major gaps in learning, students apply knowledge and skills ineffectively.
- Level 2 -- Below Standards - Student work demonstrates basic knowledge and skills in the subject. However, because of gaps in learning, students apply knowledge and skills in limited ways.
- Level 3 -- Meets Standards - Student work demonstrates proficient knowledge and skills in the subject. Students effectively apply knowledge and skills to solve problems.
- Level 4 -- Exceeds Standards - Student work demonstrates advanced knowledge and skills in the subject. Students creatively apply knowledge and skills to solve problems and evaluate the results.

**Grade 3****Grade 3 - All**

| Levels   | Reading |      |      |      | Mathematics |     |      |      |
|----------|---------|------|------|------|-------------|-----|------|------|
|          | 1       | 2    | 3    | 4    | 1           | 2   | 3    | 4    |
| School   | 2.6     | 6.1  | 45.6 | 45.6 | 0.0         | 2.6 | 43.0 | 54.4 |
| District | 2.3     | 9.8  | 45.5 | 42.4 | 0.5         | 3.9 | 35.7 | 59.9 |
| State    | 5.2     | 18.7 | 46.1 | 29.9 | 2.9         | 9.3 | 45.2 | 42.5 |

**Grade 3 - Gender**

| Levels | Reading  |     |      |      | Mathematics |     |     |      |      |
|--------|----------|-----|------|------|-------------|-----|-----|------|------|
|        | 1        | 2   | 3    | 4    | 1           | 2   | 3   | 4    |      |
| Male   | School   | 4.2 | 6.9  | 43.1 | 45.8        | 0.0 | 2.8 | 38.9 | 58.3 |
|        | District | 2.5 | 12.3 | 46.5 | 38.7        | 0.7 | 3.9 | 35.0 | 60.4 |
|        | State    | 6.4 | 20.8 | 46.1 | 26.7        | 3.2 | 9.3 | 44.0 | 43.5 |
| Female | School   | 0.0 | 4.8  | 50.0 | 45.2        | 0.0 | 2.4 | 50.0 | 47.6 |
|        | District | 2.0 | 6.8  | 44.3 | 46.9        | 0.2 | 3.9 | 36.6 | 59.2 |
|        | State    | 3.9 | 16.6 | 46.2 | 33.3        | 2.6 | 9.4 | 46.6 | 41.4 |

**Grade 3 - Racial/Ethnic Background**

| Levels                           | Reading  |     |      |      | Mathematics |     |      |      |      |
|----------------------------------|----------|-----|------|------|-------------|-----|------|------|------|
|                                  | 1        | 2   | 3    | 4    | 1           | 2   | 3    | 4    |      |
| White                            | School   | 3.0 | 5.9  | 47.5 | 43.6        | 0.0 | 3.0  | 45.5 | 51.5 |
|                                  | District | 1.9 | 7.7  | 44.8 | 45.5        | 0.4 | 2.3  | 33.9 | 63.5 |
|                                  | State    | 2.5 | 11.7 | 45.9 | 39.9        | 1.1 | 4.6  | 39.2 | 55.0 |
| Black                            | School   |     |      |      |             |     |      |      |      |
|                                  | District | 0.0 | 26.3 | 57.9 | 15.8        | 0.0 | 15.8 | 63.2 | 21.1 |
|                                  | State    | 9.3 | 28.3 | 46.9 | 15.4        | 7.1 | 17.9 | 53.8 | 21.2 |
| Hispanic                         | School   |     |      |      |             |     |      |      |      |
|                                  | District | 7.1 | 24.2 | 46.5 | 22.2        | 1.0 | 15.2 | 50.5 | 33.3 |
|                                  | State    | 8.3 | 28.0 | 47.6 | 16.1        | 3.8 | 13.8 | 54.7 | 27.7 |
| Asian                            | School   |     |      |      |             |     |      |      |      |
|                                  | District | 0.0 | 5.9  | 49.0 | 45.1        | 2.0 | 2.0  | 31.4 | 64.7 |
|                                  | State    | 2.0 | 7.4  | 36.7 | 53.9        | 1.0 | 3.0  | 25.1 | 70.8 |
| Native Hawaiian/Pacific Islander | School   |     |      |      |             |     |      |      |      |
|                                  | District |     |      |      |             |     |      |      |      |
|                                  | State    | 3.4 | 7.4  | 45.9 | 43.2        | 2.0 | 3.4  | 37.8 | 56.8 |
| American Indian                  | School   |     |      |      |             |     |      |      |      |
|                                  | District |     |      |      |             |     |      |      |      |
|                                  | State    | 3.9 | 24.8 | 45.1 | 26.2        | 2.0 | 12.3 | 51.0 | 34.8 |
| Two or More Races                | School   |     |      |      |             |     |      |      |      |
|                                  | District | 0.0 | 7.1  | 50.0 | 42.9        | 0.0 | 0.0  | 14.3 | 85.7 |
|                                  | State    | 3.7 | 15.0 | 46.7 | 34.6        | 2.0 | 7.9  | 44.0 | 46.1 |

**Grade 3 - Students with Disabilities**

| Levels  | Reading  |      |      |      | Mathematics |     |      |      |      |
|---------|----------|------|------|------|-------------|-----|------|------|------|
|         | 1        | 2    | 3    | 4    | 1           | 2   | 3    | 4    |      |
| IEP     | School   | 7.7  | 23.1 | 38.5 | 30.8        | 0.0 | 15.4 | 53.8 | 30.8 |
|         | District | 9.7  | 34.0 | 38.9 | 17.4        | 2.8 | 12.5 | 53.5 | 31.3 |
|         | State    | 21.1 | 37.1 | 31.6 | 10.3        | 9.9 | 21.0 | 48.6 | 20.5 |
| Non-IEP | School   | 2.0  | 4.0  | 46.5 | 47.5        | 0.0 | 1.0  | 41.6 | 57.4 |
|         | District | 1.0  | 5.8  | 46.6 | 46.5        | 0.1 | 2.5  | 32.8 | 64.6 |
|         | State    | 3.0  | 16.2 | 48.2 | 32.7        | 1.9 | 7.7  | 44.8 | 45.6 |





**Grade 4 - Students with Disabilities**

| Levels  | Reading  |     |      |      | Mathematics |     |      |      | Science |     |      |      |      |
|---------|----------|-----|------|------|-------------|-----|------|------|---------|-----|------|------|------|
|         | 1        | 2   | 3    | 4    | 1           | 2   | 3    | 4    | 1       | 2   | 3    | 4    |      |
| IEP     | School   | 6.7 | 26.7 | 33.3 | 33.3        | 6.7 | 13.3 | 53.3 | 26.7    | 0.0 | 26.7 | 53.3 | 20.0 |
|         | District | 1.9 | 35.0 | 46.9 | 16.3        | 1.3 | 18.1 | 58.8 | 21.9    | 1.9 | 21.4 | 66.7 | 10.1 |
|         | State    | 5.3 | 55.8 | 30.7 | 8.2         | 6.1 | 29.7 | 53.2 | 11.0    | 7.7 | 34.4 | 49.9 | 8.1  |
| Non-IEP | School   | 0.0 | 6.9  | 40.2 | 52.9        | 0.0 | 1.1  | 46.0 | 52.9    | 0.0 | 4.6  | 63.2 | 32.2 |
|         | District | 0.1 | 6.3  | 42.2 | 51.4        | 0.1 | 2.1  | 41.9 | 55.9    | 0.2 | 5.7  | 65.4 | 28.7 |
|         | State    | 0.3 | 18.2 | 49.5 | 32.0        | 0.5 | 7.9  | 57.7 | 33.9    | 1.9 | 15.2 | 61.1 | 21.8 |

**Grade 5****Grade 5 - All**

| Levels   | Reading |      |      |      | Mathematics |      |      |      |
|----------|---------|------|------|------|-------------|------|------|------|
|          | 1       | 2    | 3    | 4    | 1           | 2    | 3    | 4    |
| School   | 0.0     | 7.5  | 43.3 | 49.2 | 0.0         | 6.7  | 60.0 | 33.3 |
| District | 0.0     | 8.9  | 41.9 | 49.2 | 0.1         | 4.9  | 61.3 | 33.8 |
| State    | 0.2     | 22.0 | 47.2 | 30.6 | 0.6         | 15.7 | 65.9 | 17.7 |

**Grade 5 - Gender**

| Levels | Reading  |     |      |      | Mathematics |     |      |      |      |
|--------|----------|-----|------|------|-------------|-----|------|------|------|
|        | 1        | 2   | 3    | 4    | 1           | 2   | 3    | 4    |      |
| Male   | School   | 0.0 | 10.6 | 45.5 | 43.9        | 0.0 | 6.1  | 62.1 | 31.8 |
|        | District | 0.0 | 10.9 | 46.2 | 42.9        | 0.2 | 5.0  | 59.9 | 34.9 |
|        | State    | 0.2 | 25.5 | 47.4 | 26.9        | 0.8 | 16.8 | 64.3 | 18.1 |
| Female | School   | 0.0 | 3.7  | 40.7 | 55.6        | 0.0 | 7.4  | 57.4 | 35.2 |
|        | District | 0.0 | 6.8  | 37.6 | 55.6        | 0.0 | 4.7  | 62.6 | 32.7 |
|        | State    | 0.1 | 18.4 | 47.0 | 34.5        | 0.5 | 14.6 | 67.6 | 17.2 |

**Grade 5 - Racial/Ethnic Background**

| Levels                           | Reading  |     |      |      | Mathematics |     |      |      |      |
|----------------------------------|----------|-----|------|------|-------------|-----|------|------|------|
|                                  | 1        | 2   | 3    | 4    | 1           | 2   | 3    | 4    |      |
| White                            | School   | 0.0 | 6.8  | 42.7 | 50.5        | 0.0 | 6.8  | 59.2 | 34.0 |
|                                  | District | 0.0 | 7.5  | 41.0 | 51.5        | 0.1 | 4.7  | 60.9 | 34.3 |
|                                  | State    | 0.1 | 12.7 | 46.3 | 41.0        | 0.3 | 9.1  | 66.6 | 24.0 |
| Black                            | School   |     |      |      |             |     |      |      |      |
|                                  | District | 0.0 | 10.0 | 80.0 | 10.0        | 0.0 | 10.0 | 80.0 | 10.0 |
|                                  | State    | 0.4 | 38.1 | 48.0 | 13.5        | 1.5 | 30.3 | 63.1 | 5.1  |
| Hispanic                         | School   |     |      |      |             |     |      |      |      |
|                                  | District | 0.0 | 22.7 | 51.5 | 25.8        | 0.0 | 7.2  | 73.2 | 19.6 |
|                                  | State    | 0.2 | 32.5 | 49.8 | 17.5        | 0.8 | 21.0 | 69.6 | 8.6  |
| Asian                            | School   |     |      |      |             |     |      |      |      |
|                                  | District | 0.0 | 5.6  | 33.3 | 61.1        | 0.0 | 3.7  | 37.0 | 59.3 |
|                                  | State    | 0.1 | 9.2  | 39.1 | 51.7        | 0.3 | 5.3  | 49.5 | 44.9 |
| Native Hawaiian/Pacific Islander | School   |     |      |      |             |     |      |      |      |
|                                  | District |     |      |      |             |     |      |      |      |
|                                  | State    | 0.0 | 12.6 | 50.5 | 36.9        | 0.0 | 9.1  | 69.1 | 21.8 |
| American Indian                  | School   |     |      |      |             |     |      |      |      |
|                                  | District |     |      |      |             |     |      |      |      |
|                                  | State    | 0.2 | 26.3 | 53.8 | 19.6        | 0.5 | 20.6 | 67.2 | 11.7 |
| Two or More Races                | School   |     |      |      |             |     |      |      |      |
|                                  | District | 0.0 | 12.5 | 37.5 | 50.0        | 0.0 | 0.0  | 75.0 | 25.0 |
|                                  | State    | 0.2 | 16.5 | 46.9 | 36.4        | 0.5 | 13.1 | 64.9 | 21.4 |

**Grade 5 - Students with Disabilities**

| Levels  |          | Reading |      |      |      | Mathematics |      |      |      |
|---------|----------|---------|------|------|------|-------------|------|------|------|
|         |          | 1       | 2    | 3    | 4    | 1           | 2    | 3    | 4    |
| IEP     | School   | 0.0     | 25.0 | 66.7 | 8.3  | 0.0         | 25.0 | 58.3 | 16.7 |
|         | District | 0.0     | 33.7 | 46.2 | 20.1 | 0.6         | 21.2 | 66.5 | 11.8 |
|         | State    | 0.9     | 60.2 | 31.5 | 7.3  | 3.2         | 42.7 | 49.4 | 4.7  |
| Non-IEP | School   | 0.0     | 5.6  | 40.7 | 53.7 | 0.0         | 4.6  | 60.2 | 35.2 |
|         | District | 0.0     | 4.2  | 41.1 | 54.7 | 0.0         | 1.8  | 60.3 | 38.0 |
|         | State    | 0.1     | 16.5 | 49.5 | 34.0 | 0.3         | 11.8 | 68.3 | 19.6 |

## 2012 ADEQUATE YEARLY PROGRESS (AYP) STATUS REPORT

|   |     |   |    |
|---|-----|---|----|
| Is this school making Adequate Yearly Progress (AYP)? | Yes | Has this school been identified for School Improvement according to the AYP specifications of the federal No Child Left Behind Act? | No |
| Is this school making AYP in Reading?                 | Yes | 2012-13 Federal Improvement Status  |    |
| Is this school making AYP in Mathematics?             | Yes | 2012-13 State Improvement Status  |    |

|                                      | Percent Tested on State Tests |         |             |         | Percent Meeting/Exceeding Standards * |                       |         |             |                       |         | Other Indicators |         |                        |         |
|--------------------------------------|-------------------------------|---------|-------------|---------|---------------------------------------|-----------------------|---------|-------------|-----------------------|---------|------------------|---------|------------------------|---------|
|                                      | Reading                       |         | Mathematics |         | Reading                               |                       |         | Mathematics |                       |         | Attendance Rate  |         | 5-YEAR Graduation Rate |         |
|                                      | %                             | Met AYP | %           | Met AYP | %                                     | Safe Harbor Target ** | Met AYP | %           | Safe Harbor Target ** | Met AYP | %                | Met AYP | %                      | Met AYP |
| <b>State AYP Minimum Target</b>      | 95.0                          |         | 95.0        |         | 85.0                                  |                       |         | 85.0        |                       |         | 91.0             |         | 82.0                   |         |
| All                                  | 100.0                         | Yes     | 100.0       | Yes     | 90.6                                  |                       | Yes     | 95.1        |                       | Yes     | 96.2             | Yes     |                        |         |
| White                                | 100.0                         | Yes     | 100.0       | Yes     | 90.8                                  |                       | Yes     | 95.2        |                       | Yes     |                  |         |                        |         |
| Black                                |                               |         |             |         |                                       |                       |         |             |                       |         |                  |         |                        |         |
| Hispanic                             |                               |         |             |         |                                       |                       |         |             |                       |         |                  |         |                        |         |
| Asian                                |                               |         |             |         |                                       |                       |         |             |                       |         |                  |         |                        |         |
| Native Hawaiian/<br>Pacific Islander |                               |         |             |         |                                       |                       |         |             |                       |         |                  |         |                        |         |
| American Indian                      |                               |         |             |         |                                       |                       |         |             |                       |         |                  |         |                        |         |
| Two or More Races                    |                               |         |             |         |                                       |                       |         |             |                       |         |                  |         |                        |         |
| LEP                                  |                               |         |             |         |                                       |                       |         |             |                       |         |                  |         |                        |         |
| Students with Disabilities           |                               |         |             |         |                                       |                       |         |             |                       |         |                  |         |                        |         |
| Economically Disadvantaged           |                               |         |             |         |                                       |                       |         |             |                       |         |                  |         |                        |         |

### Four Conditions Are Required For Making Adequate Yearly Progress (AYP):

1. At least 95% tested in reading and mathematics for every student group. If the current year participation rate is less than 95%, this condition may be met if the average of the current and preceding year rates is at least 95%, or if the average of the current and two preceding years is at least 95%. Only actual participation rates are printed. If the participation rate printed is less than 95% and yet this school makes AYP, it means that the 95% condition was met by averaging.
2. At least 85% meeting/exceeding standards in reading and mathematics for every group. For any group with less than 85% meeting/exceeding standards, a 95% confidence interval was applied. Subgroups may meet this condition through Safe Harbor provisions. \*\*\*
3. At least 91% attendance rate for non-high schools and at least 82% graduation rate for high schools.

\* Includes only students enrolled as of 05/01/2011.

\*\* Safe Harbor Targets of 85% or above are not printed.

\*\*\* Subgroups with fewer than 45 students are not reported. Safe Harbor only applies to subgroups of 45 or more. In order for Safe Harbor to apply, a subgroup must decrease by 10% the percentage of scores that did not meet state standards from the previous year plus meet the other indicators (attendance rate for non-high schools and graduation rate for high schools) for the subgroup. For subgroups that do not meet their Safe Harbor Targets, a 75% confidence interval is applied. Safe Harbor allows schools an alternate method to meet subgroup minimum targets on achievement.

## **Ferson Creek Elementary School Improvement Plan for 2012 - 2013**

The Illinois State Board of Education, as a means by which school districts communicate local and statewide information to the public, has compiled this "School Report Card." The No Child Left Behind Act of 2001 (NCLBA) requires states to establish annual achievement targets which are used to calculate Adequate Yearly Progress (AYP). The purpose of this "School Report Card" is to communicate the school and district's performance on the annual targets.

The mission of Ferson Creek Elementary School is to provide a school environment that will allow the whole child to develop. Starting in the 2011 - 2012 school year, the Ferson Creek learning community set their path toward excellence by focusing on the performance areas of support and organization for writing, the refinement and proliferation of an Intervention & Enrichment program, and the implementation of a behavioral expectation program to support and extend student affective learning.

### **Findings for the Improvement Plan**

Implementation of Professional Learning Communities, a focus on support and organization in writing, the improvement of the Intervention & Enrichment program, and the implementation of a behavioral expectation program has supported the learning community at Ferson Creek Elementary School. For the 2012 – 2013 school year, the Illinois Standards Achievement Test (ISAT) and various district assessments were analyzed and triangulated in order to make data-based decisions about our initiatives and student learning. The ISAT results from the spring of 2012 indicate the following:

- Grade 3 performance had an increase from 90.7% to 91.2% in Reading, and significant increase from 92.8% to 97.4% in Mathematics.
- Grade 4 performance decreased from 92.2% to 89.2% in Reading, and from 96.6% to 96.1% in Mathematics.
- Grade 5 performance decreased from 94.3% to 92.5% in Reading, and from 97.1% to 93.3% in Mathematics.

### **Goals for the Current Year**

The following student performance goals guide our efforts this year:

- Students and teachers will develop a common understanding and application of Critical Thinking & Problem Solving and Effective Oral/Written Communication as evidenced by student owned higher-order questioning.
- Students and staff will develop strong self-worth, resiliency, and altruism through the Bucketfillers character program, and a Service-Learning project.

Through self-selected and self-directed Professional Learning Communities, teachers will:

- develop a common understanding of higher-order questioning;
- enable students to generate, ask, and critique concepts and ideas using synthesis and evaluative questioning;
- refine existing systemic constructs to support student questioning;
- support Bucketfiller's strategies to enable positive, proactive, and preventative social dynamics between students.

### **Contact Information**

Community involvement and partnership is vital to our students' continuous growth and achievement. You can further this partnership by sending your comments and ideas to Mr. Christopher Adkins, Principal, Ferson Creek Elementary School, 38W160 Bolcum Road, St. Charles, Illinois 60175-6971, or email [Christopher.Adkins@d303.org](mailto:Christopher.Adkins@d303.org). You are also encouraged to log on to the District 303 website at [www.d303.org](http://www.d303.org) for additional information about our school district.