



## Community Backpack



2017-2018  
STC STORM BASKETBALL  
REGISTRATION OPENS  
AUGUST 13!

**Boys and In-House Programs**

Boys Girls Grades 1 - 4  
October - December

Boys Grades 2 - 4  
January - March

In-House Girls Grades 5 - 8  
October - December

In-House Boys Grades 5 - 8  
October - January

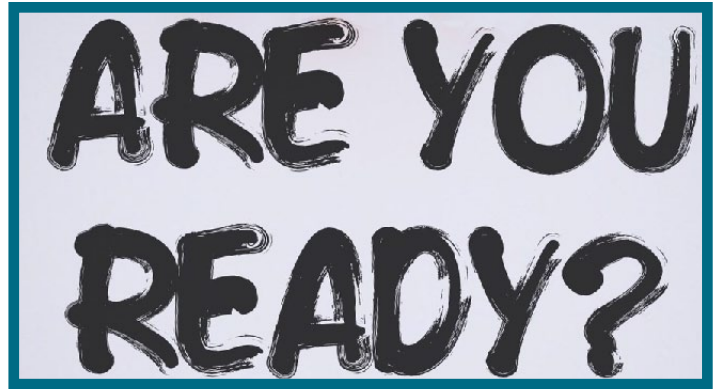
In-House Boys Grades 7 - 8  
January - March

ON-LINE REGISTRATION  
REQUIRED  
[WWW.STCSTORM.COM](http://WWW.STCSTORM.COM)

For Registration Questions, call (847) 888-1940 or email [stschapost@att.net](mailto:stschapost@att.net)

STC STORM  
Recreational  
Registration

[Learn More](#)



## The New School Year is Coming!

*The first day of classes is Wednesday, August 23.*

**Become Friends For Life!**  
**FAMILY TIME**  
**Adventure Guides & Princesses**  
An Adventure Guide for the whole family!

**Adventure Guide: Father & Daughter Program**  
Adventure guides are developed by local business professionals to provide fun, educational, and exciting experiences for the whole family. The guides include information on local businesses, historical sites, and scenic views. They are designed to be used as a resource for parents and children alike.

**The Adventure Guide will:**

- Provide information on local businesses and services.
- Provide information on historical sites and landmarks.
- Provide information on scenic views and parks.
- Provide information on local events and festivals.
- Provide information on local sports teams and activities.
- Provide information on local volunteer opportunities.
- Provide information on local government services.
- Provide information on local transportation options.
- Provide information on local housing and rental options.
- Provide information on local job opportunities.
- Provide information on local educational institutions.
- Provide information on local cultural and artistic organizations.
- Provide information on local religious and spiritual organizations.
- Provide information on local community organizations.
- Provide information on local social and recreational organizations.
- Provide information on local health and wellness organizations.
- Provide information on local environmental organizations.
- Provide information on local animal welfare organizations.
- Provide information on local human rights organizations.
- Provide information on local peace and conflict resolution organizations.
- Provide information on local anti-racism and anti-discrimination organizations.
- Provide information on local LGBTQ+ organizations.
- Provide information on local disability rights organizations.
- Provide information on local veterans and military organizations.
- Provide information on local senior citizens organizations.
- Provide information on local youth and children's organizations.
- Provide information on local women's organizations.
- Provide information on local men's organizations.
- Provide information on local interfaith and multicultural organizations.
- Provide information on local environmental and conservation organizations.
- Provide information on local science and technology organizations.
- Provide information on local arts and culture organizations.
- Provide information on local history and heritage organizations.
- Provide information on local language and literacy organizations.
- Provide information on local job training and workforce development organizations.
- Provide information on local economic development organizations.
- Provide information on local infrastructure and transportation organizations.
- Provide information on local public safety and law enforcement organizations.
- Provide information on local fire and emergency services organizations.
- Provide information on local utility and public works organizations.
- Provide information on local housing and community development organizations.
- Provide information on local food and agriculture organizations.
- Provide information on local environmental and natural resource organizations.
- Provide information on local energy and power organizations.
- Provide information on local telecommunications and internet service organizations.
- Provide information on local media and journalism organizations.
- Provide information on local publishing and printing organizations.
- Provide information on local retail and consumer goods organizations.
- Provide information on local manufacturing and industry organizations.
- Provide information on local construction and building organizations.
- Provide information on local transportation and logistics organizations.
- Provide information on local shipping and distribution organizations.
- Provide information on local financial and insurance organizations.
- Provide information on local legal and professional services organizations.
- Provide information on local consulting and business services organizations.
- Provide information on local real estate and mortgage organizations.
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- Provide information on local legal and professional services organizations.
- Provide information on local consulting and business services organizations.
- Provide information on local real estate and mortgage organizations.

Attention All  
Dad's

[Learn More](#)

[Click here](#) to view more community events happening **soon!**

## Middle School Amp Up Breakfast Program

District 303 and Aramark present the Amp Up Breakfast programs at all the middle school sites in the District. Starting August 23, breakfast will be available to all students through a morning snack pack bag.

Morning Snack Packs will be available Monday-Friday starting at 7:45 a.m. Students can select their entree and sides and enjoy them before school starts.

An Amp Up with Breakfast program menu is posted each month and accompanies the regular monthly school lunch menu. The menu items consist of healthy student favorites made with whole grains and low fat proteins and every breakfast is served with cold 100% fruit juice and/or 1% milk.

**Price for breakfast is: \$1.60**

For any and all program questions or comments, please do not hesitate to contact the Food Service Office at: 331-228-5028.

See next page for more menu details....



# Pack, Snack & Go!

**FILL YOUR MORNING SNACK PACK BAG BY CHOOSING FROM THE DAILY MENU BELOW.**

- Select up to 2 items from the **purple** column.
- From the blue column, you **must** select at least 1 item but you may choose a total of 2 items.
- If you would like, choose 1 item from the **pink** column.

If you're not hungry now, save your Morning Snack Pack to enjoy later!

### MONDAY

Select up to 2	Must Choose 1	Can Choose
Muffins Breakfast Bar Cereal Bar Graham Crackers Pop Tarts Cereal Pouch	Apple Orange Pear Banana Grapes 100%Fruit Juice	Yogurt String Cheese 1% White Milk Skim Chocolate Milk

### TUESDAY

Select up to 2	Must Choose 1	Can Choose
Muffins Breakfast Bar Cereal Bar Graham Crackers Pop Tarts Cereal Pouch	Apple Orange Pear Banana Grapes 100%Fruit Juice	Yogurt String Cheese 1% White Milk Skim Chocolate Milk

### WEDNESDAY

Select up to 2	Must Choose 1	Can Choose
Muffins Breakfast Bar Cereal Bar Graham Crackers Pop Tarts Cereal Pouch	Apple Orange Pear Banana Grapes 100%Fruit Juice	Yogurt String Cheese 1% White Milk Skim Chocolate Milk

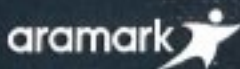
### THURSDAY

Select up to 2	Must Choose 1	Can Choose
Muffins Breakfast Bar Cereal Bar Graham Crackers Pop Tarts Cereal Pouch	Apple Orange Pear Banana Grapes 100%Fruit Juice	Yogurt String Cheese 1% White Milk Skim Chocolate Milk

### FRIDAY

Select up to 2	Must Choose 1	Can Choose
Muffins Breakfast Bar Cereal Bar Graham Crackers Pop Tarts Cereal Pouch	Apple Orange Pear Banana Grapes 100%Fruit Juice	Yogurt String Cheese 1% White Milk Skim Chocolate Milk

Breakfast Snack Pack Prices:  
 Paid \$1.60 Reduced \$0.30 Free \$0.00  
 \*If you receive a free or reduced lunch you may receive a breakfast snack pack too.



This institution is an equal opportunity provider.

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# Home Access Center Closed for Annual Summer Maintenance

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The Home Access Center for student information is closed while we make upgrades and update the information for the coming school year. Classroom assignments for elementary students will be available on HAC beginning on **Monday, August 14** at 8 a.m. Student schedules for middle school students will be available on HAC beginning at 4:30 p.m. on **Wednesday, August 9**. Student schedules for high school students will be available to the students at 7 p.m. on **Monday, August 21**.



## How to Set Up a Home Access Center Account

To create an account you must have a current and valid e-mail address on file with your school.

1. Supply a valid e-mail address to your school (if you haven't done so already).
2. Set up an ID. The Home Access Center (HAC) can be found on [district.d303.org](http://district.d303.org) in the "For Parents" menu.

**VERY IMPORTANT** - City name must be entered according to the posted instructions. Video tutorials are available online to assist with login and navigation.

## Notification of Transportation Routes

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Bus route information will be available for all K-12 students on **Wednesday, August 16** at 12 p.m. Bus route information can be viewed by going to Bus Routes E-Link located on the "For Parents" menu on [www.d303.org](http://www.d303.org). Please note that for the first two weeks of the school year, we will not make adjustments to the transportation routes. Our transportation department will collect suggestions about the routes and will make adjustments where necessary after the first two weeks of classes.



## D303 Electronic Payments

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District 303 utilizes PushCoin to pay for all school activities, including registration, sports, lunch, summer camps and more! If you would like to learn more about PushCoin, visit [www.PushCoin.com](http://www.PushCoin.com). Pushcoin accepts credit/debit card or ACH check (echeck) payments (for credit/debit card payments a 2.79%+.25 cent processing fee is applied).

Families new to the district will be provided a login ID and temporary password for HAC and a registration code for Pushcoin once enrollment is complete and residency has been verified. Please contact your school's office if you need assistance with HAC or Pushcoin.

# Are You Registered for the 2017-18 School Year?

Elementary Schools

[Click here](#) for forms and important information

Thompson Middle School

[Click here](#) for forms and important information

Wredling Middle Schools

[Click here](#) for forms and important information

East High School

[Click here](#) for forms and important information

North High Schools

[Click here](#) for forms and important information

## IMPORTANT UPCOMING DATES

Wednesday, August 9 at 4:30 p.m.	Middle School access to HAC
Monday, August 14 at 8:00 a.m.	Elementary school access to HAC
Wednesday, August 16 at 12:00 p.m.	All schools access to bus route information (E-Link)
Monday, August 21 at 7:00 p.m.	High Schools Access to HAC
Wednesday, August 23	First Day of Classes Student schedules posted in D303 Mobile App

*For specific material pick up day information visit your school website*

WE'RE SOCIAL

Connect with us at...



# 2017-18 School Year Calendar Highlights



**Wednesday, August 23**  
First Day of Classes 2017-18

**Friday, September 1**  
Teacher Institute Day (No Classes)

**Monday, September 4**  
Labor Day Holiday  
(No Classes & Offices Closed)

**March 26-30**  
Sprink Break

**Monday, June 4**  
Last Day for Students if no "Emergency Days" Used

**Monday, June 11**  
Last Day for Students if 5 "Emergency Days" Used

## Upcoming School Board Meetings

**Monday, August 7**  
BOE Regular Meeting - 7:00 p.m.

**Monday, August 21**  
Learning & Teaching Committee - 5:30 p.m.

**Thursday, August 24**  
Business Services Committee - 5:00 p.m.



## Check Out Our Interactive Boundary Map

Interactive Boundary Maps are available on the District website. Enter an address and see the schools assigned to that address. [Click here](#) to check it out! Please keep in mind all attendance area questions are officially determined by contacting our transportation department at (331) 228-5180).