



# East High School

## Orange & Black Bulletin



January 21, 2019



### **ATTENTION EAST PARENTS - JOIN PTO**

The PTO is looking for volunteers to fill open positions for the 2018-19 school year. There are many great committees and opportunities to choose from! Follow this link to volunteer: [2018/2019 STCE PTO Volunteers](https://www.facebook.com/stcesaintspto/)

### **POST PROM 2019—YOU ARE NEEDED**

Follow St. Charles East PTO on Facebook <https://www.facebook.com/stcesaintspto/> to learn more about PTO opportunities and the biggest parent driven event POST PROM. All grade level parents can be involved to keep this successful Prom night event available to our students!

### **RYLA 2019**



Interested in working on your leadership skills? Enjoy team building activities with other high school students? Come to the Rotary Club's RYLA (Rotary Youth Leadership Awards) conference this spring. St. Charles Rotary Club is sponsoring 3 students (Freshmen to Seniors) to attend the conference. Applications are due back to Mrs. Dandre by Monday, January 28, 2019.



### **ATTENTION SOPHOMORES, JUNIORS, SENIORS: HELP WANTED**

Are you interested in the "Saints Helping Hawks" Tutoring Program? We are in need of more tutors for Tuesdays and Thursdays at Wredling from 3:15-4:30 p.m. Contracts are available in the Student Activities Office. You'll need Mrs. Dandre's signature on the contract before you can start to help at Wredling. Stop by the Student Activities Office to read over a contract and join as a tutor. The middle school students really need us—can you help?

### **LEADERSHIP STUDIES**

Are you a junior? Would you consider yourself a leader? Are you a strong student who wants to learn more about leadership philosophy and participate in hands on practice in a positive environment? Consider Leadership Studies as an option for your Senior English class. Pick up an application from your English teacher or at the LRC circulation desk and submit the application by Tuesday, January 22. Contact Mr. Biernacki for any questions you have about the course.

### **HOMEWORK CLUB**



How are your grades? Join Homework Club for help on assignments in all subject areas! The club is open 2:30-3:45PM on Tuesdays, Wednesdays (non Early Release) and Thursdays. Pick up an application from Mrs. Dandre in the Student Activities Office. See your Dean or Counselor for more information. See you soon!



### **CARDIO CAGE**

The cardio cage will be open 2:45-4:00PM Monday through Thursday every week. If you have any questions, feel free to ask Mr. Cole or Mr. Libberton. So come out and work-out!



### **FITNESS CENTER**

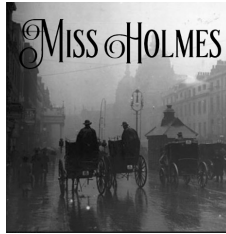
Want to get big and strong in the sweeeeeet new fitness center? The fitness center will be open on school days from 2:45 - 3:45PM Monday through Friday. If you have any questions, feel free to ask Mr. Potter or Mr. Pollack.

## **PREVENTING & ADDRESSING BULLYING**

### **Lessons Learned and Resources for Parents**

Faculty from the Psychology Department at Northern Illinois University will present practical information from their research and their work as part of a U.S. Department of Education training grant "Project Prevent and Address Bullying." Thompson Middle School is partnering with NIU on this grant project, bringing resources that will be shared throughout the district. The faculty will present helpful knowledge, tips, and resources parents can use when navigating bullying situations. You may register for the evening of January 30 by visiting the District 303 Parent University web page. <http://district.d303.org/parent-university>

### **WINTER PLAY: SAVE THE DATE!**



Thursday, February 7, 2019 at 7:00 p.m.

Saturday, February 9, 2019 at 7:00 p.m.

Sunday, February 10, 2019 at 2:00 p.m.

Adults \$7, Students \$5 & Seniors free

Tickets on sale on the website: <https://store.d303.org/?YCY57LFFT5=74N4NH7LTK&LALECT7775=R6I4FYPEK3>

### **BOOKROOM**

All first semester overdue books need to be returned before 2nd semester books can be issued. Please have your ID's ready to check out your 2nd semester textbooks and novels. Another Saint may need to use your book. Don't forget about those 1<sup>st</sup> semester books!



Are you competition ready? Regional Competition is February 1, 2019! Make sure you check in with your advisor sometime this week to review your competition materials. If you have any questions see Ms. Brenner, Mrs. Gartner, or Ms. Rosignal in the FACS Office.

**MONDAY, JANUARY 21**

**MARTIN LUTHER KING, JR. DAY**

No School

**TUESDAY, JANUARY 22**

### **INTERACT CLUB**

Join us for the next Interact Club Meeting on Tuesday, January 22! No experience necessary. We will be meeting in B200D after school. If you have any questions about the club, contact Jack Craney or Mrs. Smith.



### **SOFTBALL**

Attention Saints—there will be a mandatory softball meeting for anyone interested in trying out for softball on Tuesday, January 22 after school from 2:40-3:00pm in the Little Theatre. Please email Coach Gutesha at [jarod.gutesha@d303.org](mailto:jarod.gutesha@d303.org) if you cannot attend.



### **CREATIVE WRITING CLUB**

Come to Creative Writing Club on Tuesday, January 22 after school with Ms. Zachas and Mr. Baratta in Room B201. See you there!



### **SPEECH TEAM**

Want to become a more confident speaker? Want to participate in competitive acting? Want to express your opinions on current events? No experience necessary! Join us for the Speech Team on Tuesday, January 22, after school in Mobile Unit 2.



### **DEBATE**

The Debate Team will be meeting every Tuesday after school in F178 from 2:40-3:30. If you have questions, see Mrs. Dremel in the Math Office or Mr. Libberton in the Social Studies Office.



### **CHESS TEAM**

Chess Team will be meeting on Tuesdays and Thursdays in B117 from 2:30-4:00 PM. Join us! All skill levels are welcome. Please contact Mr. Beilstein with any questions.



### **HALO YEARBOOK**

Halo Yearbook will be meeting in E160 after school every Tuesday. We are welcoming new members who want to get involved with documenting our school's history. We are looking forward to a fantastic book this year. See you Tuesday, January 22!



### **OPERATION SNOWBALL**

Join us for the next Operation Snowball Meeting on Tuesday, January 22! All are welcome. We will be meeting in B207 after school. If you have any questions about the club, contact Mr. Jake Stewart.

## **WEDNESDAY, JANUARY 23**

### **EARLY RELEASE SCHEDULE**

School is dismissed at 1:30 PM



### **ISO BIG GAME**

Attention ISO Superfans – The annual “BIG Game” where ISO takes on the varsity girls and boys basketball teams is on Wednesday, January 23, 2019 at 6:00 p.m. in the Main Gym. There will be a 50/50 raffle, concessions, t-shirt sales and more. Let's pack the stands!



## **MOCK TRIAL**

The Mock Trial team will continue practices after school on Mondays and Wednesdays in Room B 200B from 2:45 to 4:30. See Mr. Sarmiento in the Special Ed department office, F245, if you have questions.

## **THURSDAY, JANUARY 24**

### **FELLOWSHIP OF CHRISTIAN ATHLETES**

Come start the new year and new semester with FCA! You do not need to identify as a Christian or an athlete to attend; the whole school community is welcome. Our next FCA meeting is Thursday, January 24 at 6:15 am in the Black Box Theater.

### **DISCOVER-Y PANEL DISCUSSION**



Interested in learning about careers in Aviation, Automotive, Manufacturing and Trade industries? If so, pick up a pass in the College & Career Office to attend a panel discussion with local industry professionals on Thursday, January 24 during 7th hour in the Norris Cultural Arts Center! Guest speakers range from a FedEx Pilot, Electrician, to our very own St. Charles East Alumni, Steve Alf, owner of St. Charles Toyota, plus many more! See you there!



### **AUTO CLUB**

Auto Club will hold its regular meeting on Thursday, January 24 at 2:30p in D148. The big ISO game is the day before—Wednesday, January 23; this is an opportunity not only to earn service for second semester, but to have fun cheering on our ISO athletes.

### **SCHOLASTIC BOWL**

Scholastic Bowl meets Thursday, January 24 after school in room D141. Scholastic Bowl is open to all levels and newcomers are always welcome. See Mr. Connell in the Science Office for details.

### **CHESS TEAM**



Chess Team will be meeting on Tuesdays and Thursdays in B117 from 2:30-4:00 PM. Join us! All skill levels are welcome. Please contact Mr. Beilstein with any questions.

## **FRIDAY, JANUARY 25**



### **GAMERS CLUB**

Join us for Gamers Club on Friday, January 25, in the LRC from 2:30-5:00 pm.

### **CODE CLUB**

Code club is for people interested in learning to code, improving their coding skills or just enjoying coding challenges. We meet every Friday in D141 from 2:30 to 3:30. Join us!

### **STC UNSOLVED**

STC Unsolved will be meeting on Friday, January 25 after school in F249. Join us! New members are welcome!



### **SPRING INTERNSHIP STUDENTS**

Our first mandatory group meeting will be held on Friday, January 25! We will meet in B123, from 2:30-3:00pm. Please see Ms. Stone with any questions.



### **BASEBALL TRAINING OPPORTUNITIES**

We are offer optional weekend training sessions to get our players prepared for the 2019 season and tryouts which begin on Monday, February 25. Training will be held at SPORTSPLEX 1400 Foundry Street (off of Dean Street) on Sundays: January 20, 27 and February 3, 10, 17, and 24. Training will be offered for Varsity and Sophomores players from 4:00-5:30 PM and for Freshman players from 5:30-7:00 PM. The cost is \$10 per session you attend. See Coach Asquini in Special Education Office if you have any questions.

### **TRACK**

The official start day for both Track teams is Monday, January 28 at 2:45pm in the Sports Complex. Students must register for the sport on the athletic site. Don't wait—register today!

### **BOYS VOLLEYBALL**

Anyone interested in trying out for Boys Volleyball please attend a 10 minute informational meeting on Tuesday, January 29 at 2:30 in the Team Room or reach out to Coach McCullagh.



# **TRADES, DISTRIBUTION, TRANSPORTATION & MANUFACTURING**



**PANEL DISCUSSION WITH  
INDUSTRY PROFESSIONALS**



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**Thursday**

**January, 24th 2019**

**Norris Cultural Arts Center**

**During 7th Hour**



**PASSES AVAILABLE IN COLLEGE & CAREER OFFICE**





# *Portillo's* **for GOOD**

FUNDRAISERS

Bring in this flyer or show it on your smartphone  
and 20% of the proceeds will benefit

## **FEED MY STARVING CHILDREN - ST. CHARLES EAST HIGH SCHOOL**

**January 24, 2019**

**5:00pm - 8:00pm**

at the Portillo's located at:

**3895 E. Main Street  
St. Charles, IL 60174**

**We look forward to seeing you there!**

To learn more about how you can partner with us  
to serve up a better tomorrow, visit  
**[portillos.com/good](http://portillos.com/good)**



Not valid with online orders. Promoting on Portillo's premises is strictly prohibited.

*Dear RYLA Chairman/Club President, School Administrator or Parent,*

The Rotary Youth Leadership Awards (RYLA) Conference offers participants a choice to attend one of two weekends featuring the same program format and speakers. Session I will be March 7-10, 2019 and Session II will be April 4-7, 2019. Students from the same school may attend either weekend of their choosing. No two students will be in the same small group at the camp. This is intentional.

RYLA was established by Rotary International as a special award for young people, of high school age, who have displayed leadership skills or potential, as shown by their active participation in groups or services. Each student is from Rotary District 6440. Participants will be involved in a three day program held at Edwards Camp & Conference Center in East Troy, Wisconsin. We have exclusive use of the camp both weekends.

The three day program includes motivational and educational speakers from around the United States. One presenter is the greatest speaker I have ever witnessed or heard! We also have two best-selling authors joining us this year! The program will greatly enhance leadership skills through lectures, hands on activities, team leadership activities, and interaction with other student leaders from around the District.

The cost to Rotary Clubs is \$350 per student. This fee includes: coach bus transportation, to and from the conference, (there are eight different bus pick up and drop off locations per weekend) room and meals, speaker fees, staffing, night security, snacks, supplies, RYLA tee shirt, all photos and videos from the weekends will be uplinked to a private Facebook page. Students who attend RYLA are expected to speak at the sponsoring Rotary Club sometime within the following few months after their attendance.

Once the students have been selected/accepted by their sponsoring Rotary Club (or by their school), and I receive their approved application, I will send them an Acceptance Packet. Inside each packet is:

- Letter congratulating the student for being selected to attend RYLA
- List of what to bring/what not to bring to camp
- Expectations letter (behavior and participation)
- Transportation information document and memos
- Full agenda for the weekend conference
- Camp map and other basic information



All transportation issues and other individual special needs may be handled directly with me.

Every single participant (more than 3,000 over the last sixteen years) has rated the camp very high in terms of the experience. The average score over the last five years is an amazing 9.7 (out of 10), based on educational content and fun. Yes, fun is an element of this experience! This is both an educational experience as well as a reward for leadership skills already demonstrated. I can guarantee every person who attends, regardless of their intentions, leaves motivated, energized and better educated to lead! Need more information? Feel free to call me - anytime - at (630) 688-5165.





The logo for the RYA Youth Leadership Award (RYLA) features the letters 'RYLA' in a bold, green, sans-serif font. The 'Y' is replaced by a stylized figure of a person with arms raised, composed of a collage of many small, diverse human figures. Above the 'Y' is a bright yellow sun. To the right of the 'Y' is the RYA logo, which consists of a yellow gear-like circle with a black center containing a white 'Y' and the text 'RYA' and 'RYA YACHTING' around it.

**- OVER -**

## ROTARY YOUTH LEADERSHIP AWARDS (RYLA) CONFERENCE

Rotary District 6440 - 2019 Application Form



### BACKGROUND INFORMATION: (Use additional sheet of paper if necessary)

What leadership positions have you held? Give your group or organization name, positions held and dates.

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### STUDENT ESSAY:

Attach to this application a short essay, no more than 500 words, on the importance of youth leadership in society.

### RECOMMENDATION:

This certifies that we recommend the above student and understand that, if selected, this student will attend the Rotary Youth Leadership Awards (RYLA) conference held at Camp Edwards in East Troy, WI. The Conference will begin on Thursday evening and continue through Sunday afternoon on the weekends of March 7-10, 2019 or April 4-7, 2019 of the weekend selected.

\_\_\_\_\_  
Principal or Authorized School Signature & Date

\_\_\_\_\_  
Counselor Signature and Date

### STUDENT AGREEMENT:

If I am selected to attend the Rotary Youth Leadership Awards (RYLA) Conference, I agree to abide by all rules and regulations established by the sponsors, and I will strive to contribute my best effort toward the success of the program.

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date

**PLEASE NOTE:** The following is to be completed by the sponsoring Rotary Club

### RETURN THIS COMPLETED APPLICATION TO:

RYLA District Chairman, Sean Nelson, 2s361 Milton Avenue, Glen Ellyn, IL. 60137

This application must include a check, payable to Rotary District 6440, in the amount of \$350

Sponsoring Rotary Club \_\_\_\_\_

Club Chairman \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_



PRE-K THRU 12th GRADE SCHOOLS & YOUTH ATHLETICS  
FUNDRAISING PROGRAM

Bring this voucher when you visit (dine in or to go)  
the Chili's location identified below  
and **15%** of your pre-tax purchase will benefit:

ST. CHARLES EAST HIGH SCHOOL ISO

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GROUP

2/7/19

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EVENT/EXP DATE

3795 E. Main Street, St. Charles, IL 60174

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CHILI'S LOCATION(S)

# 999990000 08391

One coupon per person, per visit at participating ERJ Chili's locations only.  
Cannot be combined with any other offer. Offer ends per expiration date above.